

# ST. PHILIP'S EPISCOPAL CHURCH

Easthampton, MA 01027

*Be careful: If you come here, you will grow!*

## The Fourth Sunday after Pentecost



### Storm on the Sea

courtesy of <https://sacredstructures.org/might/spiritual-practice-peace-be-still/>

This icon illustrates the peaceful space in Jesus. Icons are “prayer helps” that have been used in the church for centuries. They are not meant to be realistic portraits but to point to the spiritual realities they portray. In this one the two disciples in the boat with Jesus represent our two basic responses to the storms of life: flight (John) and fight (Peter). Jesus offers a third response: rest in God.

## The Celebration of the Holy Eucharist

20 June 2021 at 10:00 a.m

Community Notices

Opening Hymn: #8

“Morning has broken”

Bunessan

*Unison or harmony*

1 Morn-ing has bro - ken like the first morn - ing,  
 2 Sweet the rain's new fall sun - lit from hea - ven,  
 3 Mine is the sun - light! Mine is the morn - ing

black-bird has spo - ken like the first bird. \_\_\_\_\_  
 like the first dew - fall on the first grass. \_\_\_\_\_  
 born of the one light E - den saw play! \_\_\_\_\_

Praise for the sing - ing! Praise for the morn - ing!  
 Praise for the sweet - ness of the wet gar - den,  
 Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word! \_\_\_\_\_  
 sprung in com - plete - ness where his feet pass. \_\_\_\_\_  
 God's re - cre - a - tion of the new day! \_\_\_\_\_

Words: Eleanor Farjeon (1881-1965), alt., Copyright © by permission of David Higham Associates Limited, London. Music: *Bunessan*, Gaelic melody; harm. Alec Wyton (b. 1921) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

## Opening Sentences

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be God's kingdom, now and for ever. Amen.**

*All are invited to sing the Gloria through their masks.*

**The Gloria #902**

*Te Deum laudamus (Canticle 21)*

*Wonder, Love, and Praise*

1. You are God: we praise you; You are the Lord: we ac-claim you;

2. You are the eternal Fa-ther: All cre-a-tion wor-ships you.

3. To you all angels, all the pow'rs of hea-ven, Cherubim and Seraphim,

Key signature: G major (one sharp).  
Vocal line: sing in end - less praise: 4. Holy, holy, holy Lord  
Piano accompaniment: Treble clef with chords and single notes; Bass clef with chords.

Key signature: G major (one sharp).  
Vocal line: God of pow'r and might, heaven and earth are full of your glo - ry.  
Piano accompaniment: Treble clef with chords and single notes; Bass clef with chords.

Key signature: G major (one sharp).  
Vocal line: 5. The glorious company of apostles praise you.  
Piano accompaniment: Treble clef with long melodic lines and chords; Bass clef with long melodic lines and chords.

Key signature: G major (one sharp).  
Vocal line: The noble fellowship of pro - phets praise you.  
Piano accompaniment: Treble clef with long melodic lines and chords; Bass clef with long melodic lines and chords.

6. The white-robed army of martyrs praise you.

The first system of the musical score consists of a vocal line and piano accompaniment. The vocal line is in G major and contains the lyrics "6. The white-robed army of martyrs praise you." The piano accompaniment features a treble and bass clef with a key signature of one sharp (F#). The piano part includes a melodic line in the treble clef and a bass line in the bass clef, with various chordal textures and arpeggiated figures.

Throughout the world the holy Church ac - claims you;

The second system continues the musical score with the lyrics "Throughout the world the holy Church ac - claims you;". The vocal line and piano accompaniment maintain the same key signature and structure as the first system.

7. Father, of majesty unbound-ed, your true and only Son,

The third system contains the lyrics "7. Father, of majesty unbound-ed, your true and only Son,". The musical notation includes a vocal line and piano accompaniment in G major.

worthy of all wor - ship, 8. and the Holy Spirit ad - vo - cate and guide.

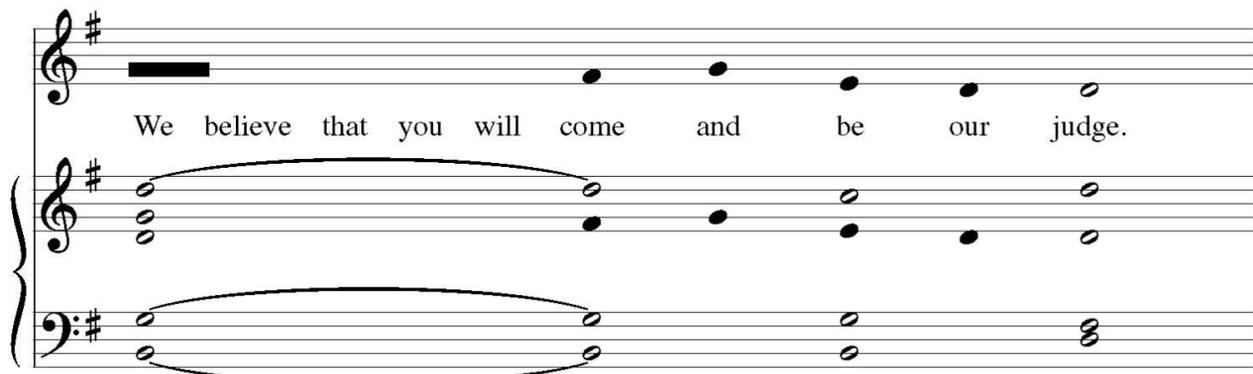
The fourth system concludes the page with the lyrics "worthy of all wor - ship, 8. and the Holy Spirit ad - vo - cate and guide." The musical notation includes a vocal line and piano accompaniment in G major.

9. You, Christ, are the king of glo - ry, the eternal Son of the Fa - ther.

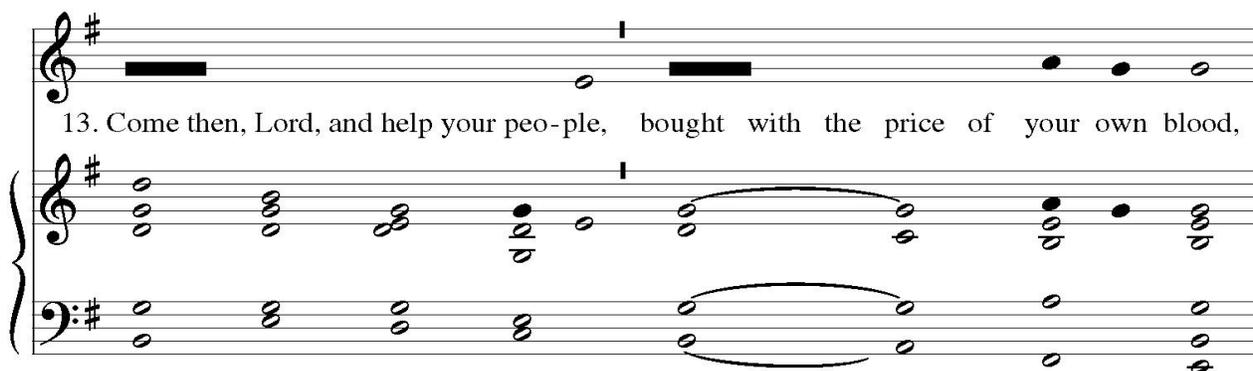
10. When you became man to set us free you did not shun the Vir - gin's womb.

11. You overcame the sting of death and opened the kingdom of

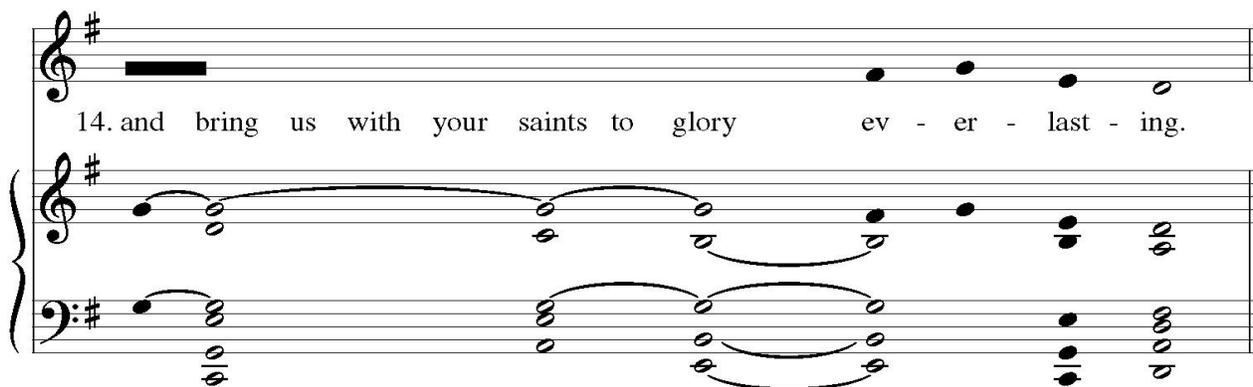
heaven to all be - liev - ers. 12. You are seated at God's right hand in glo - ry.



We believe that you will come and be our judge.



13. Come then, Lord, and help your people, bought with the price of your own blood,



14. and bring us with your saints to glory ev - er - last - ing.

Music: Plainsong, Tone 8; adapt. John L. Hooker (b. 1944).

Used with permission of the composer and Podcast/Streamingis with permission through One License #A-733644

## The Collect of the Day

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LITURGY OF THE WORD

### THE LESSONS:

#### First Lesson:

Job 38:1-11

Henry Reeves, Lector

The Lord answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. "Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone

when the morning stars sang together and all the heavenly beings shouted for joy? "Or who shut in the sea with doors when it burst out from the womb?—when I made the clouds its garment, and thick darkness its swaddling band, and prescribed bounds for it, and set bars and doors, and said, "Thus far shall you come, and no farther, and here shall your proud waves be stopped?"

Lector: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

*Silence is kept for a time. Then the people say the psalm.*

#### Psalm 107:1-3, 23-32

*Confitemini Domino*

1 Give thanks to the Lord, for he is good, \*  
and his mercy endures for ever.

**2 Let all those whom the Lord has redeemed proclaim \*  
that he redeemed them from the hand of the foe.**

3 He gathered them out of the lands; \*  
from the east and from the west,  
from the north and from the south.

**23 Some went down to the sea in ships \*  
and plied their trade in deep waters;**

24 They beheld the works of the Lord \*  
and his wonders in the deep.

**25 Then he spoke, and a stormy wind arose, \*  
which tossed high the waves of the sea.**

26 They mounted up to the heavens and fell back to the depths; \*  
their hearts melted because of their peril.

**27 They reeled and staggered like drunkards \*  
and were at their wits' end.**

28 Then they cried to the Lord in their trouble, \*  
and he delivered them from their distress.

**29 He stilled the storm to a whisper \*  
and quieted the waves of the sea.**

30 Then were they glad because of the calm, \*  
and he brought them to the harbor they were bound for.

**31 Let them give thanks to the Lord for his mercy \*  
and the wonders he does for his children.**

32 Let them exalt him in the congregation of the people\*  
and praise him in the council of the elders.

**Epistle:**

2 Corinthians 6:1-13

Henry Reeves, Lector

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says,

“At an acceptable time I have listened to you, and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of

spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

Lector: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

*Silence is kept for a time. Then at the organ's introduction the following hymn is offered.*

Sequence Hymn #750

“So the day dawn for me”

*Wildridge and St Charles,  
Queensborough Terrace  
Wonder, Love, and Praise*

1. So the day dawn for me, so the day break,  
2. Be the day shine for me, be the day bright,

Christ watch - ing o - ver me, Christ as I wake.  
Christ my com - pan - ion be, Christ be my light. *to vs. 3*

3. Be the day dark to me, be the day drear,  
4. Be the day swift to me, be the day long,

Christ shall my com - fort be, Christ be my cheer.  
Christ my con - tent - ment be, Christ be my song. *to vs. 5*

5. So the day close for me, so the night fall,  
 Christ watch - ing o - ver me, Christ be my all.

**Gospel:**

Mark 4:35-41

The Rev. Deacon Jason Burns

*Gospeler:* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People:* **Glory to you, Lord Christ.**

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that

we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

*Gospeler:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**The Sermon**

The Rev. Deacon Jason A. Burns

**Sermon Reflection Music**

*Morning Has Broken*

*Bunessan,*

setting by Dom Andrew Moore

*Reflection time is taken. Then at the Celebrant's invitation, the Creed is recited.*

## **The Nicene Creed**

*Book of Common Prayer, page 358*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary  
and was made man**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
Who with the Father and the Son is worshiped and glorified.  
Who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of the People

Henry Reeves, Intercessor

*The people stand or kneel for prayer.*

For peace from on high and for our salvation.

**Glory and praise to you, O living God.**

For the peace of the whole world, for the welfare of the holy churches of God, and for the unity of all.

**Glory and praise to you, O living God.**

For this holy gathering and for those who enter with faith, reverence, and fear of God.

**Glory and praise to you, O living God.**

For the newly baptized illumined by the light of Christ.

**Glory and praise to you, O living God.**

For Doug our bishop and the priests, the deacons and all who minister in Christ, and for all the holy people of God.

**Glory and praise to you, O living God.**

For the world and its leaders, our nation and its people.

**Glory and praise to you, O living God.**

For all who need to repent for the sin of racism, that we may strive towards reconciliation and the creation of a Beloved Community.

**Glory and praise to you, O living God.**

For all those in need, the suffering and the oppressed, travelers and prisoners, the dying and the dead.

**Glory and praise to you, O living God.**

For ourselves, our families, and those we love.

**Glory and praise to you, O living God.**

Please add your own intercessions and thanksgivings.

For Walker Boyd, Missi Richardson, Richard (Dick) Frary, Irl Brown (David's brother), Stephen Cahillane (Maureen Lee's brother), Eve Rosen Morris (Becky Taylor's sister), Sharon Laro (Addie Radford's daughter), Bobby Roseneau, Steve Burns (Jason's uncle), Kevin and Mary Sue McGrath, and Kathy P. Smith.

**Glory and praise to you, O living God.**

Remembering our most glorious and blessed Virgin Mary, Philip, and all the saints, let us offer ourselves and one another to the living God through Christ.

**To you, O Lord.**

*Presider:* Blessed are you, O Lord our God, who exalted Christ into glory and granted all who have been baptized to share in his royal priesthood. Hear our prayers for all your creation and welcome us to the table of your eternal banquet; through Jesus Christ our Lord. ***Amen.***

## **Confession of Sin**

*Enriching Our Worship I, p. 56*

*At the invitation of the deacon*

Let us confess our sins to God.

*Silence may be kept.*

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*Amen.*

## **The Peace**

*Celebrant:* The peace of Christ be always with you.

*People:* **And also with you.**

## **Offertory Music**

## THE LITURGY OF THE ALTAR

*As we enter the second half of the Christian year and observe the "green season" of the church's mission, we will introduce a new Eucharistic prayer. Authorized from "Enriching Our Worship" {EOW}, Prayer 3 presents another approach to the mystery of Communion with God.*

### Eucharistic Prayer 3

*Enriching Our Worship 1, p. 62*

*Presider:* The Lord be with you.

**People:** **And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

**Sanctus:** #S125

"Holy, holy, holy Lord"

*The Hymnal 1982*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -



Music: From A Community Mass; Richard Proulx (b. 1937)

*The Celebrant continues*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and, to give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Presider and People*

**Dying, you destroyed our death.  
Rising, you restored our life.  
Christ Jesus, come in glory!**

*The Celebrant continues*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with [blessed \_\_\_\_\_, and] all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

**Blessed are you now and for ever. AMEN.**

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say:

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins**

**as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen**

**The Breaking of the Bread      *The Fraction***

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

*Then, on behalf of the congregation, the "Fraction Anthem" is sung.*

**The Fraction Anthem #S154**

*The Hymnal, 1982*

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950)

*Celebrant:* The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

*The liturgical ministers receive the Sacramental Bread [pandemic protocols] and then at the ushers direction present it to the people.*

*The Bread is given to the communicants with these words:*

The Body of Christ, the bread of heaven.

Behold what you are; become what you receive.

*Throughout Eastertide and as a Post-Communion Thanksgiving, the Celebrant and People sing: "Christ is Arisen"*

## **The General Thanksgiving**

*Enriching Our Worship I, p. 69*

*Officiant:* GOD OF ABUNDANCE,

***People:* you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

## **Blessing**

*The people stand.*

Closing Hymn #559

“Lead us, heavenly Father, lead us”

*Dulce Carmen*  
The Hymnal 1982

1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -  
2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness  
3 Spi - rit of our God, de - scend - ing, fill our hearts with

pes - tuous sea; guard us, guide us, keep us, feed us,  
thou dost know; thou didst tread this earth be - fore us;  
heaven - ly joy; love with ev - ery pas - sion blend - ing,

for we have no help but thee, yet pos - ses - sing  
thou didst feel its keen - est woe; yet un - fear - ing,  
plea - sure that can nev - er cloy; thus pro - vid - ed,

ev - ery bless - ing, if our God our Fa - ther be.  
per - se - ver - ing, to thy pas - sion thou didst go.  
par - doned, guid - ed, noth - ing can our peace des - troy.

Words: James Edmeston (1791-1867), alt. Music: *Dulce carmen*, melody from *An Essay on the Church Plain Chant*, 1782; adapt. *Collection of Motets or Antiphons*, ca. 1840; harm. William Henry Monk (1823-1889)

## The Dismissal

*Deacon:* Go in peace to love and serve the Lord.

*People:* Thanks be to God.

## Postlude

*Christ, the Life of All the Living*

J.S. Bach

---

### ***Be Careful: IF YOU COME HERE YOU WILL GROW***

## Prayer List

*Names are on the list for 4 weeks, then removed. Feel free to add a name again.*

Walker Boyd, Missi Richardson, Richard (Dick) Frary, Irl Brown (David's brother), Stephen Cahillane (Maureen Lee's brother), Eve Rosen Morris (Becky Taylor's sister), Sharon Laro (Addie Radford's daughter), Bobby Roseneau, Kevin and Mary Sue McGrath, and Kathy P. Smith.

## Birthdays

Conor Christofori (June 20), Ann Truehart (June 23)

## Announcements

June 20, 2021

### **NEXT SUNDAY: IN-PERSON WORSHIP**

Presuming that Covid cases remain low, we will continue to offer in-person worship. Given the pandemic protocols for indoor group gatherings, seating in our church will be limited to a maximum of 24 households (not including our liturgical leaders and ushers). Consequently, it will be necessary to reserve one of these places ahead of time. Signing up each week is required so that we can comply with contact tracing guidelines and maintain size limitations. You can use the online forms linked below or call the parish office before Thursday at 4:30 pm.

[SUNDAY, JUNE 27](#)

[SUNDAY, JULY 4](#)

*Please sign up by Thursday at 4:30 pm at which point registration will be closed.*

**SUNDAY LECTIONARY STUDY GROUP** meets on Zoom every Sunday at 8:45 a.m.. The gathering of the curious and the prepared reads, reviews, and discusses the scripture lessons that

will be offered in the day's liturgy. The link will be printed in the bulletin announcement in the NOW. Please join us in what has always been a lively and helpful discussion.

### **TO JOIN LECTIONARY STUDY and SUNDAY SERVICE**

The Sunday Service is on live-streamed on our website:

<https://www.stphilipseasthampton.org/live-stream-channel>

Lectionary Study is on Zoom:

*(Coffee Hour on Zoom is currently suspended)*

<https://us02web.zoom.us/j/4958732817?pwd=TEdTRU1BTDkxZnViRC9UVENqSzZlZz09>

Meeting ID: 495 873 2817

Passcode: 270862

### **TO JOIN BY TELEPHONE**

Audio conferencing participant (joining by telephone) will need to call:

+1 929 436 2866 and follow the verbal instructions.

Enter the meeting ID you wish to join followed

by the # key.

If you are asked for a password, enter the password followed by the # key.

You will be asked to enter your participant ID. If you do not know your participant ID, simply press the # key.

**NIGHTLY COMPLINE** At the end of the day, it is amazing what 8-9 minutes of prayer and quiet

can do for one's soul. To this end, each night at 8 o'clock, St. Philip's offers the night prayers: A Form of Compline [*Book of Common Prayer* page 127]; and each night a different member of the community officiates (that is, leads us) in the offering of this ancient prayer form.

Join us on our website:

<https://www.stphilipseasthampton.org/live-stream-channel>

### THE VESTRY OF ST. PHILIP'S

Senior Warden	Elizabeth McAnulty [2022]
Junior Warden	Steve Bailey [2022]
Treasurer	Joe Bianca
Clerk	Robert Shaw

Susan Sachs [2022], Alice Richardson [2023], Linda Moore [2023]

Nancy Denig [2024], Susan May [2024]

### PARISH STAFF:

The Rev. Michael Anderson Bullock, *Priest-in-Charge*

[FrMichael@stphilipseasthampton.org](mailto:FrMichael@stphilipseasthampton.org)

The Rev. Jason Burns, *Deacon* [altonfreth@gmail.com](mailto:altonfreth@gmail.com)

Karen Banta, *Minister of Music* [music@stphilipseasthampton.org](mailto:music@stphilipseasthampton.org)

Beau Bowler, *Parish Administrator* [office@stphilipseasthampton.org](mailto:office@stphilipseasthampton.org)

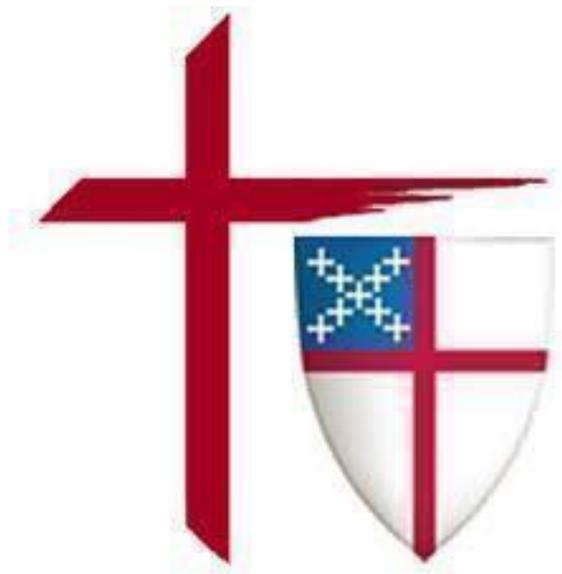
David Brown, *Sexton*

The Parish Office is closed until further notice.

**REMOTE OFFICE HOURS: TUES. – THURS. 1:00 P.M. TO 5:00 P.M.**

[office@stphilipseasthampton.org](mailto:office@stphilipseasthampton.org)

[413-527-0862]



**ST. PHILIP'S EPISCOPAL CHURCH**

128 Main Street

Easthampton, MA 01027

[www.stphilipseasthampton.org](http://www.stphilipseasthampton.org)

[www.facebook.com/stphilipseasthampton](https://www.facebook.com/stphilipseasthampton)

[office@stphilipseasthampton.org](mailto:office@stphilipseasthampton.org)

*A parish of the Diocese of Western Massachusetts*

The Right Rev. Dr. Douglas John Fisher

IX Bishop of the Episcopal Diocese of Western Massachusetts

[www.diocesewma.org](http://www.diocesewma.org)