

# ST. PHILIP'S EPISCOPAL CHURCH

Easthampton, MA 01027

*Be careful: If you come here, you will grow!*



[Garden of Praise](#)

## A CELEBRATION OF THE HOLY EUCHARIST

The Ninth Sunday after Pentecost

25 July 2021

Prelude

*Arioso*

G.F. Handel

Community Notices

Opening Hymn

“We will extol you, ever-blessed Lord”

*Old 124th*

#404 *The Hymnal 1982*

1 We will ex - tol you, ev - er - bless - ed Lord; your ho - ly  
2 Age shall to age pass on the end - less song, tell - ing the  
3 You, Lord, are gra - cious, mer - ci - ful to all, close to your

Name for ev - er be a - dored; each day we live our  
won - ders which to you be - long, your might - y acts with  
chil - dren when on you they call; and slow to an - ger,

psalm to you we raise; you, God and King, are wor - thy of all  
joy and fear re - late; praise we your glo - ry while on you we  
mer - ci - ful and kind, in your com - pas - sion we your bless - ings

praise, great and un - search - a - ble in all your ways.  
wait, glad in the know - ledge of your love so great.  
find. We love you with our heart and strength and mind.

*The first stanza may be repeated at the end.*

Words: J. Nichol Grieve, alt.; para. of Psalm 145 Copyright © by permission of T&T Clark Limited, Edinburgh. Music: *Old 124th*, melody from *Pseaumes octante trois de David*, 1551; harm. Charles Winfred Douglas (1867-1944) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

## Opening Sentences

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be God's kingdom, now and for ever. Amen.**

*All are invited to sing the Te Deum through their masks.*

**You are God**

*Te Deum laudamus (Canticle 21)*

*Wonder, Love, and Praise #902*

1. You are God: we praise you; You are the Lord: we ac - claim you;  
2. You are the eternal Fa - ther: All cre - a - tion wor - ships you.  
3. To you all angels, all the pow'rs of hea - ven, Cherubim and Seraphim,  
sing in end - less praise: 4. Holy, holy, holy Lord

God of pow'r and might, heaven and earth are full of your glo - ry.

5. The glorious company of apostles praise you.

The noble fellowship of pro - phets praise you.

6. The white-robed army of martyrs praise you.

Throughout the world the holy Church ac - claims you;

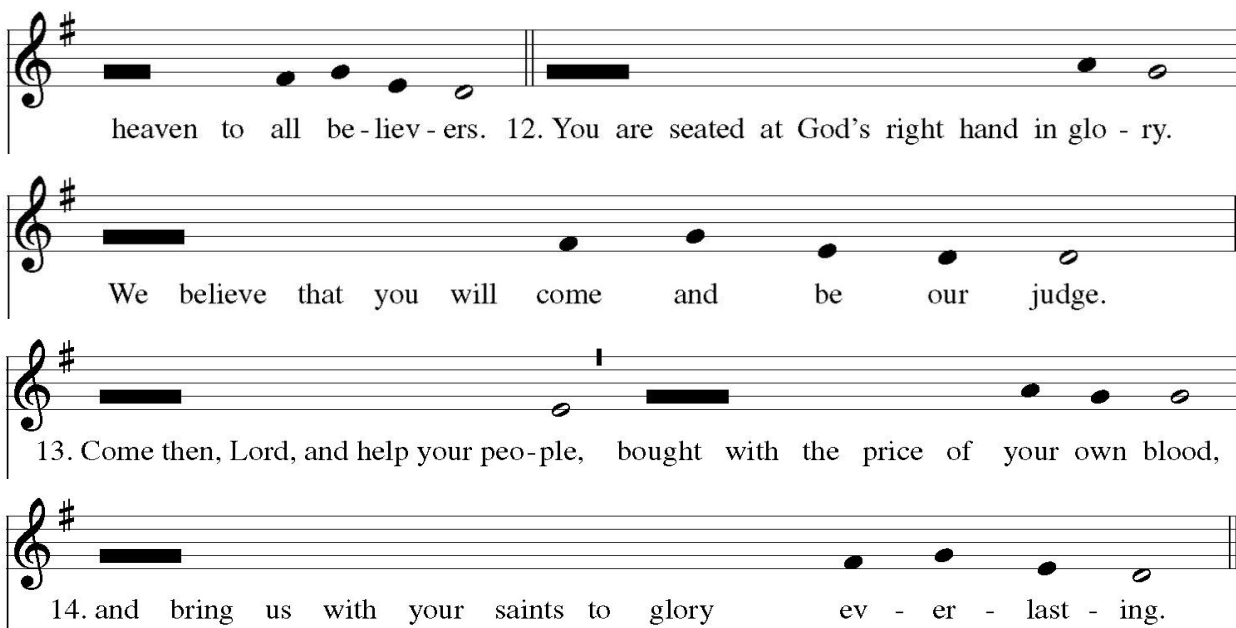
7. Father, of majesty unbound-ed, your true and only Son,

worthy of all wor-ship, 8. and the Holy Spirit ad - vo - cate and guide.

9. You, Christ, are the king of glo - ry, the eternal Son of the Fa - ther.

10. When you became man to set us free you did not shun the Vir - gin's womb.

11. You overcame the sting of death and opened the kingdom of



Music: Plainsong, Tone 8; adapt. John L. Hooker (b. 1944).

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## The Collect of the Day

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LITURGY OF THE WORD

### First Lesson:

2 Kings 4:42-44

Julie Flahive, Lector

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a

hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the Lord, 'They shall eat and have some left.'" He set it before them, they ate, and had some left, according to the word of the Lord.

*Lector:* Hear what the Spirit is saying to God's people.

*People:* **Thanks be to God.**

*Silence is kept for a time. Then the people say the psalm.*

**Psalm 145:10-19**

*Exaltabo te, Deus*

- 10 All your works praise you, O Lord, \*  
and your faithful servants bless you.
- 11 They make known the glory of your kingdom \*  
and speak of your power;**
- 12 That the peoples may know of your power \*  
and the glorious splendor of your kingdom.
- 13 Your kingdom is an everlasting kingdom; \*  
your dominion endures throughout all ages.**
- 14 The Lord is faithful in all his words \*  
and merciful in all his deeds.
- 15 The Lord upholds all those who fall; \*  
he lifts up those who are bowed down.**
- 16 The eyes of all wait upon you, O Lord, \*  
and you give them their food in due season.
- 17 You open wide your hand \*  
and satisfy the needs of every living creature.**
- 18 The Lord is righteous in all his ways \*  
and loving in all his works.
- 19 The Lord is near to those who call upon him, \*  
to all who call upon him faithfully.**

**Epistle:**

Ephesians 3:14-21

Susan May, Lector

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and

height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

**Lector:** Hear what the Spirit is saying to God's people.

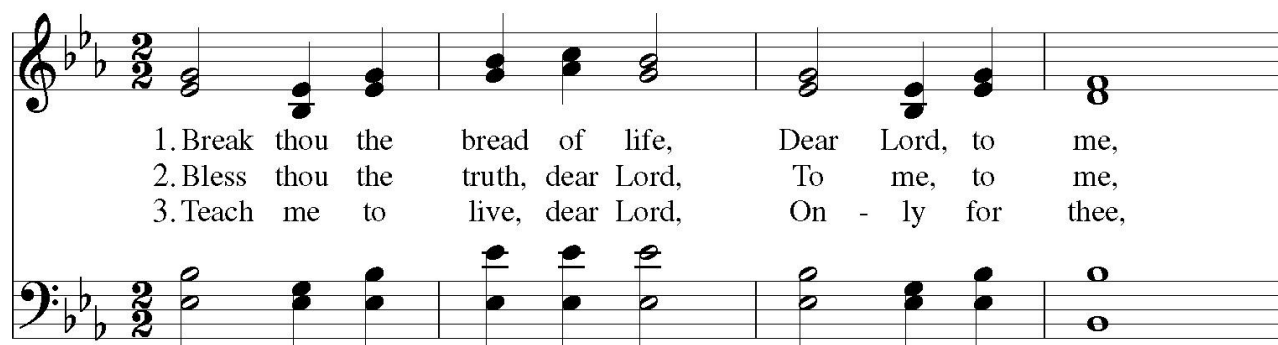
**People:** **Thanks be to God.**

*Silence is kept for a time. Then at the organ's introduction the following hymn is offered.*

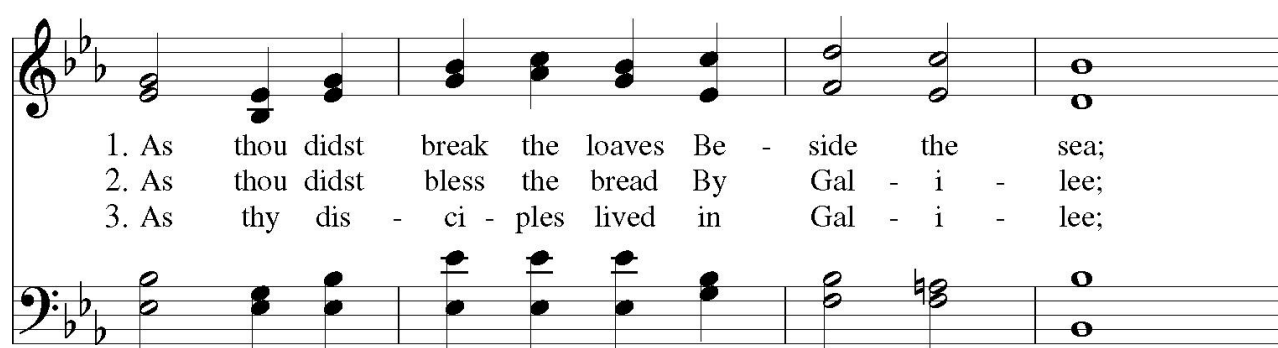
# Sequence Hymn

## *Break Thou the Bread of Life*

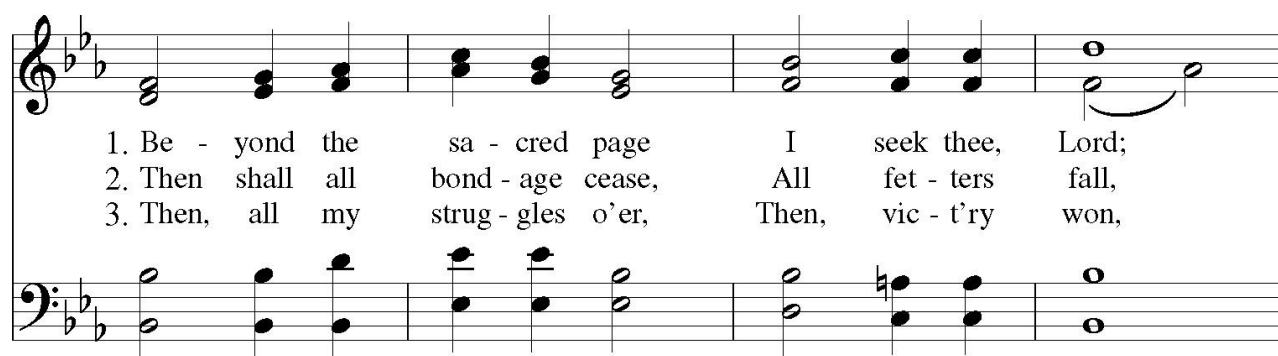
#146 *Lift Every Voice and Sing II*



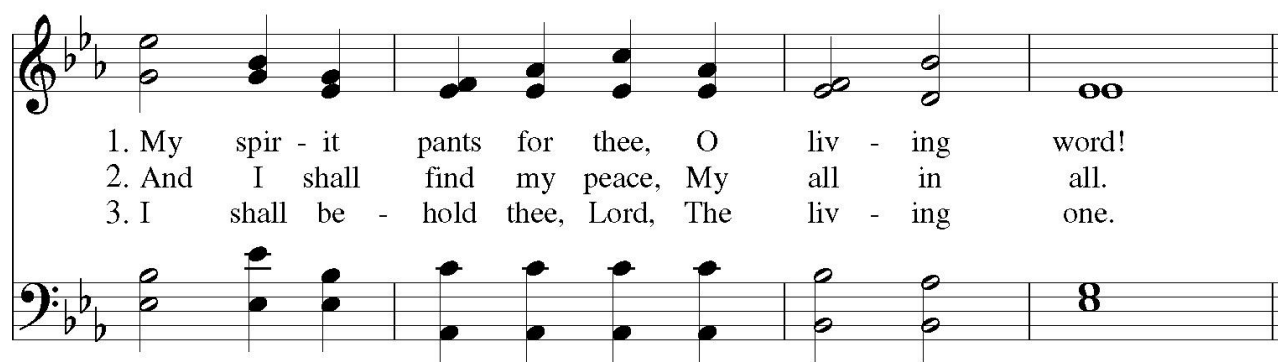
1. Break thou the bread of life, Dear Lord, to me,  
 2. Bless thou the truth, dear Lord, To me, to me,  
 3. Teach me to live, dear Lord, On - ly for thee,



1. As thou didst break the loaves Be - side the sea;  
 2. As thou didst bless the bread By Gal - i - lee;  
 3. As thy dis - ci - ples lived in Gal - i - lee;



1. Be - yond the sa - cred page I seek thee, Lord;  
 2. Then shall all bond - age cease, All fet - ters fall,  
 3. Then, all my strug - gles o'er, Then, vic - t'ry won,



1. My spir - it pants for thee, O liv - ing word!  
 2. And I shall find my peace, My all in all.  
 3. I shall be - hold thee, Lord, The liv - ing one.

Words: Mary A. Lathbury (1841-1913); Music: William F. Sherwin (1826-1888)

**Gospel:**

John 6:1-21

The Rev. Michael A. Bullock

*Gospeler:* The Holy Gospel of our Lord Jesus Christ according to John.

***People:* Glory to you, Lord Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up

the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

*Gospeler:* The Gospel of the Lord.

***People:* Praise to you, Lord Christ.**

**The Sermon**

Bonnie Katusich

**Sermon Reflection Music**

*Ecce panis angelorum*  
(Behold the Bread of Angels)

chant, setting by Charles Callahan

*Reflection time is taken. Then at the Celebrant's invitation, the Creed is recited.*



We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation  
he came down from heaven,  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary  
and was made man

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

Who with the Father and the Son is worshiped and glorified.

Who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People, Form II

Julie Flahive, Intercessor

*The people stand or kneel for prayer.*

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

I ask your prayers for God's people throughout the world; for our Bishop Doug; for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. We pray especially for Walker Boyd, Missi Richardson, Irl Brown, Eve Rosen Morris, Sharon Laro, Barbara and Bobby Roseneau, Steve Burns, Kevin and Mary Sue McGrath, Kathy P. Smith, The Douglas Hebert family, Kathleen Sherman, and the Ryan, Lee, Cahillane, Sherman, and Hebert families. Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed. Pray for those who have died.

*Silence*

For all who need to repent for the sin of racism, that we may strive towards reconciliation and the creation of a Beloved Community. Pray for repentance and reconciliation among all people.

*Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Please add your own intercessions and thanksgivings.*

*The Celebrant adds a concluding Collect.*

## Confession of Sin

*Enriching Our Worship I, p. 56*

*At the invitation of the deacon*

Let us confess our sins to God.

*Silence may be kept.*

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*Amen.*

## The Peace

*Celebrant:* The peace of Christ be always with you.

*People:* **And also with you.**

## Offertory Music

### THE LITURGY OF THE ALTAR

## Eucharistic Prayer 3

*Enriching Our Worship 1, p. 62*

*Presider:* The Lord be with you.

*People:* **And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

**Sanctus:** "Holy, holy, holy Lord"

#S124 *The Hymnal 1982*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: From New Plainsong; David Hurd (b. 1950)

*The Celebrant continues*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and, to give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Presider and People*

**Dying, you destroyed our death.  
Rising, you restored our life.  
Christ Jesus, come in glory!**

*The Celebrant continues*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with [blessed \_\_\_\_\_, and] all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Presider and People*

**Blessed are you now and for ever. AMEN.**

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say:

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins**

**as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Ame**

**The Breaking of the Bread** *The Fraction*

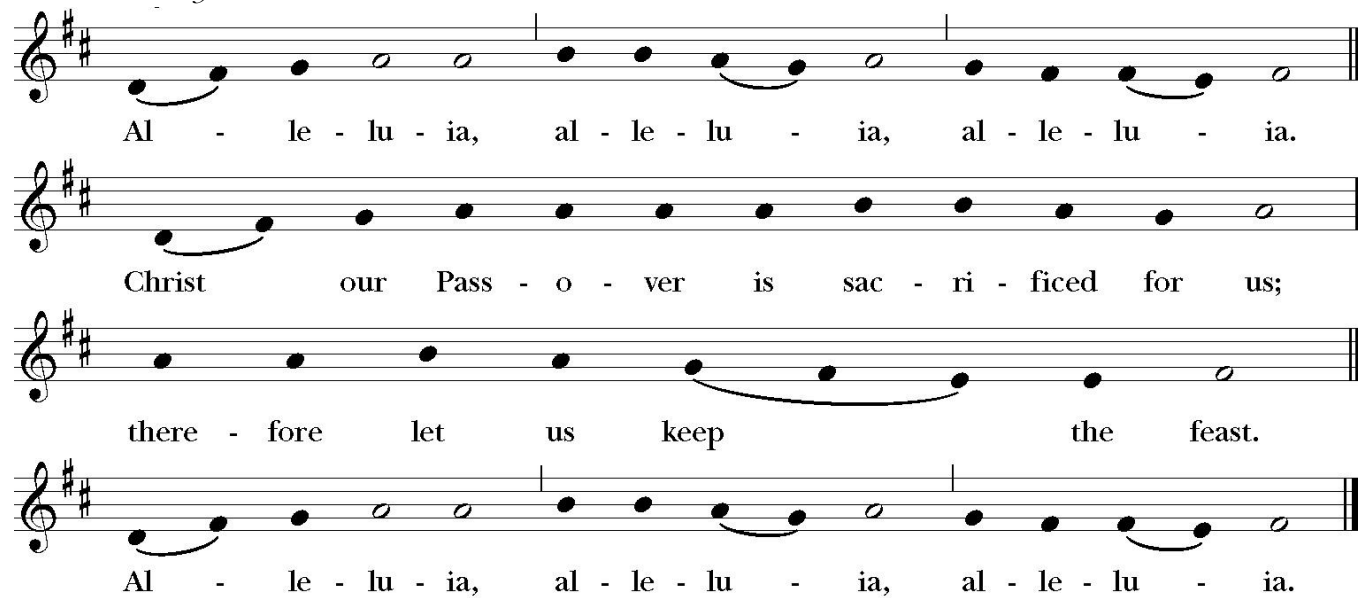
*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

*Then, on behalf of the congregation, the "Fraction Anthem" is sung.*

## The Fraction Anthem

#S154 *The Hymnal*, 1982



Music: From *New Plainsong*; David Hurd (b. 1950)

*Celebrant:* The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

*The liturgical ministers receive the Sacramental Bread [pandemic protocols] and then at the ushers direction present it to the people.*

*The Bread is given to the communicants with these words:*

The Body of Christ, the bread of heaven.  
Behold what you are; become what you receive.

## The General Thanksgiving

*Enriching Our Worship I*, p. 69

*Officiant:* GOD OF ABUNDANCE,

***People:*** you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

## Blessing

*The people stand.*

**Closing Hymn**  
#336 *The Hymnal 1982*

“Come with us, O blessed Jesus”

*Werde munter*

1 Come with us, O bless - ed Je - sus, with us ev - er -  
\*2 Come with us, O might - y Sa - vior, God from God, and  
\*3 Come with us, O King of glo - ry, by an - gel - ic

more to be; and though leav - ing now thine  
Light from Light; thou art God, thy glo - ry  
voic - es praised; in our hearts as in thy

al - tar, let us nev - er - more leave thee.  
veil - ing, so that we may bear the sight.  
hea - ven, be en - rap - tured an - thems raised.

Be thou one with us for ev - er, in our life thy  
Now we go to seek and serve thee, through our work as  
Let the might - y cho - rus ev - er sing its glad ex -

love di - vine our own flesh and blood has  
through our prayer; grant us light to see and  
ul - tant songs; let its hymn be heard for

tak - en, and to us thou giv - est thine.  
know thee, in thy peo - ple ev - ery - where.  
ev - er— peace for which cre - a - tion longs.

Words: John Henry Hopkins, Jr. (1820-1891); sts. 2-3, Charles P. Price (b. 1920) Copyright ©1982, Charles P. Price. All rights reserved. Used with permission.  
Music: *Werde munter*; Johann Schop (d. 1665?); arr. and harm. Johann Sebastian Bach (1685-1750)

## The Dismissal

*Deacon:* Go in peace to love and serve the Lord.

*People:* Thanks be to God.

## Postlude

*What God Ordains is Always Right*

J.S. Bach

***Be Careful: IF YOU COME HERE YOU WILL GROW***

## Prayer List

*Names are on the list for 4 weeks, then removed. Feel free to add a name again.*

Walker Boyd, Missi Richardson, Irl Brown, Eve Rosen Morris, Sharon Laro, Barbara and Bobby Roseneau, Steve Burns, Kevin and Mary Sue McGrath, Kathy P. Smith, The Douglas Hebert family, Kathleen Sherman, and the Ryan, Lee, Cahillane, Sherman, and Hebert families.

## Birthdays

Janet Galenstein (July 25); Clare Bullock Boyd (July 28); Michelle McKenna (July 31)



# Announcements

July 25, 2021

**SUNDAY LECTIONARY STUDY GROUP**  
**meets on Zoom every Sunday** at 8:45 a.m.. The gathering of the curious and the prepared reads, reviews, and discusses the scripture lessons that will be offered in the day's liturgy. The link will be printed in the bulletin announcement in the NOW. Please join us in what has always been a lively and helpful discussion.

## **TO JOIN LECTIONARY STUDY and SUNDAY SERVICE**

The Sunday Service is on live-streamed on our website:

<https://www.stphilipseasthampton.org/live-stream-channel>

Lectionary Study is on Zoom:

<https://us02web.zoom.us/j/4958732817?pwd=TEdTRU1BTDkxZnViRC9UVENqSzZFZz09>

Meeting ID: 495 873 2817

Passcode: 270862

## **TO JOIN BY TELEPHONE**

Audio conferencing participant (joining by

telephone) will need to call:

+1 929 436 2866 and follow the verbal instructions.

Enter the meeting ID you wish to join followed by the # key.

If you are asked for a password, enter the password followed by the # key.

You will be asked to enter your participant ID. If you do not know your participant ID, simply press the # key.

**NIGHTLY COMPLINE** At the end of the day, it is amazing what 8-9 minutes of prayer and quiet can do for one's soul. To this end, each night at 8 o'clock, St. Philip's offers the night prayers: A Form of Compline [*Book of Common Prayer* page 127]; and each night a different member of the community officiates (that is, leads us) in the offering of this ancient prayer form.

Join us on our website:

<https://www.stphilipseasthampton.org/live-stream-channel>

### THE VESTRY OF ST. PHILIP'S

Senior Warden	Elizabeth McAnulty [2022]
Junior Warden	Steve Bailey [2022]
Treasurer	Joe Bianca
Clerk	Robert Shaw

Susan Sachs [2022], Alice Richardson [2023], Linda Moore [2023]  
Nancy Denig [2024], Susan May [2024]

### PARISH STAFF:

The Rev. Michael Anderson Bullock, *Priest-in-Charge*

[ErMichael@stphilipseasthampton.org](mailto:ErMichael@stphilipseasthampton.org)

The Rev. Jason Burns, *Deacon* [altonfreth@gmail.com](mailto:altonfreth@gmail.com)

Karen Banta, *Minister of Music* [music@stphilipseasthampton.org](mailto:music@stphilipseasthampton.org)

Beau Bowler, *Parish Administrator* [office@stphilipseasthampton.org](mailto:office@stphilipseasthampton.org)

David Brown, *Sexton*

### OFFICE HOURS:

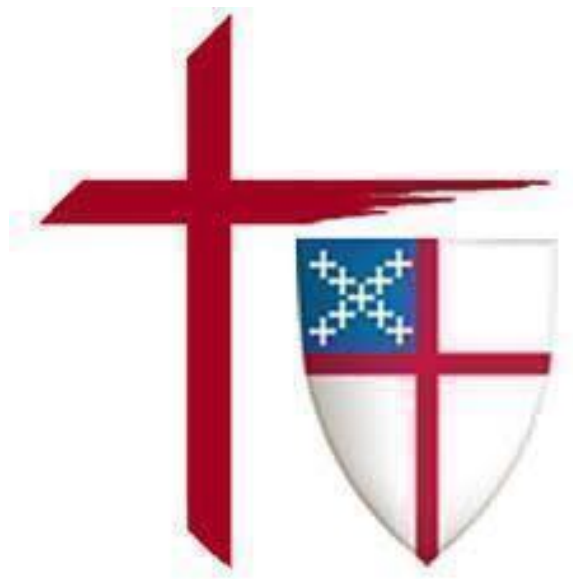
REMOTE: TUES. & WED. 1:00 P.M. TO 4:30 P.M.

IN-PERSON: Thursdays, 1:00 P.M. TO 4:30 P.M.

or by appointment.

[office@stphilipseasthampton.org](mailto:office@stphilipseasthampton.org)

[413-527-0862]



**ST. PHILIP'S EPISCOPAL CHURCH**

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[office@stphilipseasthampton.org](mailto:office@stphilipseasthampton.org)

*A parish of the Diocese of Western Massachusetts*

The Right Rev. Dr. Douglas John Fisher

IX Bishop of the Episcopal Diocese of Western Massachusetts

[www.diocesewma.org](http://www.diocesewma.org)